|  |  |
| --- | --- |
| **Name of the Bank**: …………  **Bank’s Logo**  **APPLICATION FORM FOR STAND UP INDIA SCHEME LOAN ABOVE `10 LAKH TO `100 LAKH**  **( To be submitted along with documents as per the check list )**  **A. For office Use:** |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **EnterpriseName** | **Application Sl. No.** | **Name of the Branch** | **Category** |
|  |  |  | **SC/ST/Woman** |

**B.Business Information:**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Name of the Applicant / Enterprise | | |  | | | | | | | | | | | | | | | | | | | | | | | |
| Constitution | **√** | | Proprietary | | Partnership | | | Pvt. Ltd. | | | Ltd. Company | | | | | | | Any Others (specify) | | | | | | | | |
| Business Address | | |  | | | | | | | | | | | | | | | | | | | | | | | |
| State | | |  | | | | | | PIN Code | | | | |  | | |  |  | |  |  | |  |
| Business Premises | | | | | | | | | **√** | | Rented | | | | | | Owned | | | | | | |
| Telephone No. | | |  | | | Mobile No. | | | | | | 91 | |  | | | | | | | | | | | | |
| E-mail: | | |  | | | | | | | | | | | | | | | | | | | | | | | |
| Business Activity | | | Proposed | | | |  | | | | | | | | | | | | | | | | | | | |
| Date of Commencement(DD/MM/YYYY) | | | | | | |  | | |  |  | |  | | |  | | | |  | |  | | |  | |
| Whether the Unit is Registered | | | | | | | √ | | | Yes |  | | | | | No | | | |  | | | | | | |
| If Registered (Please mention:Registration no. And the Act under which registered ) | | | | | | |  | | | | | | | | | | | | | | | | | | | |
| UdyogAadhar Registration No. \*\*  **\*\* Not Mandatory** | | | | | | |  | | | | | | | | | | | | | | | | | | | |
| Registered office Address | | | | | | |  | | | | | | | | | | | | | | | | | | | |
| Social Category | | | | | | | √ | | SC | | ST | | | | | | | | Minority Community | | | | | | | |
| If Minority Community | | √ | | Buddhists | Muslims | | Christians | | | | Sikhs | | | | Jains | | | | Zoroastrians | | | | | | | |

**C.Background Information of Proprietor/ Partners/ Directors of Company and their addresses:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S.No | Name | Date of Birth | Sex | Residential Address with Mobile No. | Academic Qualification | Experience in the line of activity (Years) |
| 1. |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S.No | Id proof | Id proof no. | Address proof | Address proof no. | PAN Card/DIN No. | Relationship with the officials/ Director of the bank if any |
| 1. |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |

**D. Names of Associate Concerns, if any, ofJV Partner or Director of proposed Unit:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Names of Associate Concern | Address of Associate Concern | Presently Banking with | Nature of Association Concern | Extent of Interest as a Prop./Partner/ Director or Just Investor in Associate Concern |
|  |  |  |  |  |
|  |  |  |  |  |

**E. Banking/Credit Facilities Existing: (In Rs.)**

|  |  |  |  |
| --- | --- | --- | --- |
| Type of Facilities | Banks Name and Branch | Limit Availed | Outstanding  As on …… |
| Savings Account |  | N. A. |  |
| Current Account |  | N. A. |  |
| Term Loan |  |  |  |
| If banking with this bank, customer ID to be given here: | | | |
| It is certified that our unit has not availed any loan from any other Bank / Financial Institution in the past and I/we am/are not indebted to any other Bank / Financial Institution other than those mentioned in column no. E above. | | | |

**F. Credit Facilities Proposed:(In Rs.)\*\***

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Type of Facilities | Amount | Purpose for which Required | Security Offered | |
| Primary Security  (Details with approx. value to be mentioned) | Whether Collateral Security Offered (If, yes, then provide details on column I) (Yes/No) |
| Cash Credit\*\* |  |  |  |  |
| Term Loan |  |  |  |  |
| LC/BG |  |  |  |  |
| Total |  |  |  |  |

**\*\*** Mandatory Fields

**G.In case of Working Capital: Basis of CashCredit Limit applied:(In Rs.)**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Cash Credit | Projected | | | | | | |
| Sales | Working Cycle in Months | Inventory | Debtors | Creditors | Promoter’s Contribution | Limits |
|  |  |  |  |  |  |  |  |

**H. In case of Term loan requirements, the details of machinery/equipment may be given as under:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Type of machine  / Equipment | Purpose for which required | Name of Supplier | Total Cost of Machine | Contribution being made by the promoters(Rs.) | Loan Required (Rs.) |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| **Total** | | |  |  |  |

|  |  |
| --- | --- |
| Repayment period with Moratorium period requested for |  |

**I. Future Estimates: (In Rs.)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Future Estimates (Estimates for current year and projections for first year to be provided for working capital facilities. However for term loan facilities projections to be provided till the proposed year of repayment of loan) | | | | |
|  | Current Year (Estimate) | First Year (Projection) | Second Year  (Projection) | Third Year (Projection) |
| Net Sales |  |  |  |  |
| Net Profit |  |  |  |  |
| Capital (Net Worth in case of Companies) |  |  |  |  |

**J. Status Regarding Statutory Obligations:**

|  |  |  |
| --- | --- | --- |
| Statutory Obligations | Whether Complied with  (select Yes/No)  If not applicable then select N. A. | Remarks  (Any details in connection withthe relevant obligation to be given ) |
| 1. Registration under Shops and Establishment Act |  |  |
| 2. Registration under MSME (Provisional /Final) |  |  |
| 3. Drug License |  |  |
| 4. Latest Sales Tax Return Filed |  |  |
| 5.Latest Income Tax Returns Filed |  |  |
| 6.Any other Statutory dues remaining outstanding |  |  |

**K. Declaration:**

I/We hereby certify that all information furnished by me/us is true, correct and complete. I/We have no borrowing arrangements for the unit except as indicated in the application form. There is/are no overdue / statutory dueowed by me/us. I/We shall furnish all other information that may be required by Bank in connection with my/our application. The information may also be exchanged by you with any agency you may deem fit. You, your representatives or Reserve Bank of India or any other agency as authorised by you, may at any time, inspect/ verify my/our assets, books of accounts etc. in our factory/business premises as given above. You may take appropriate safeguards/action for recovery of bank’s dues.

|  |  |  |
| --- | --- | --- |
| **Space for Photo** | **Space for Photo** | **Space for Photo** |
| **(Signatures of Proprietor/partner/ director whose photo is affixed above)** | | |

**Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Place:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**CHECK LIST**

1. Proof of Identity : Voter’s ID Card / Passport / Driving License / PAN Card / Signature identification from present bankers of proprietor, partner of director ( if a company)

2. Proof of residence: Recent telephone bills, electricity bill, property tax receipt /Passport / voter’s ID Card of Proprietor, partner of Director (if a company)

3. Proof of business Address

4. Applicant should not be defaulter in any Bank/F.I.

5. Memorandum and articles of association of the Company / Partnership Deed of partners etc.

6. Assets and liabilities statement of promoters and guarantors along with latest income tax returns.

7. Rent Agreement (if business premises on rent) and clearance from pollution control board if applicable.

8. SSI / MSME registration if applicable.

9. Projected balance sheets for the next two years in case of working capital limits and for the period of the loan in case of term loan

10. Photocopies of lease deeds/ title deeds of all the properties being offered as primary and collateral securities.

11. Documents to establish whether the applicant belongs to SC/ST Category, wherever

applicable.

12. Certificate of incorporation from ROC to establish whether majority stake holding in

the company is in the hands of a person who belongs to SC/ST/Woman category.

**For Cases With Exposure above ` 25 Lakhs**

11. Profile of the unit (includes names of promoters, other directors in the company, the activity being undertaken addresses of all offices and plants, shareholding pattern etc.

12. Last three years balance sheets of the Associate / Group Companies (if any).

13. Project report (for the proposed project if term funding is required) containing details of the machinery to be acquired, from whom to be acquired, price, names of suppliers, financial details like capacity of machines, capacity of utilization assumed, production, sales, projected profit and loss and balance sheets for the tenor of the loan, the details of labour, staff to be hired, basis of assumption of such financial details etc.

14. Manufacturing process if applicable, major profile of executives in the company, any tie-ups, details about raw material used and their suppliers, details about the buyers, details about major-competitors and the company’s strength and weaknesses as compared to their competitors etc.

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*(The check list is only indicative and not exhaustive and depending upon the local requirements at different places addition could be made as per (necessity).*

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